

P L A N N I N G A P P L I C A T I O N S

PLANNING APPLICATIONS WITHDRAWN FROM 11/12/2023 To 17/12/2023

| FILE NUMBER | APPLICANTS NAME AND ADDRESS | APPN. RECEIVED | APP. TYPE | FI REQ. DATE | WITHDRAWN DATE | DEVELOPMENT DESCRIPTION AND LOCATION |
|-------------|-------------------------------------------------------------------------------------------------------------------------|----------------|-----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23/60444 | Mulkear Investments Ltd. c/o Pat Brehony 14 Greenpark West Mullinga Co. Westmeath N91 R6XW | 20/10/2023 | P | 01/01/1900 | 13/12/2023 | to construct a two-storey guesthouse with single storey annex to rear comprising kitchen and ancillary store rooms and plant room along with new vehicular and pedestrian accesses and boundary treatment, signage, parking provision and connections to adjacent services/utilities inclusive of associated site works Hill Road Bunratty West Bunratty Co. Clare |
| 23/60225 | Temple Gate Hotel Ltd. c/o Mandy Coleman P. Coleman & Associates 5 Bank Place Enni Co. Clare V95 HD27 | 23/06/2023 | P | 17/08/2023 | 15/12/2023 | for permanent retention of free standing food kiosk to serve an outdoor seating area granted temporary permission under planning permission Ref: P21/420 Temple Gate Plaza Ennis Co. Clare V95 H0XK |
| 23/60478 | Gavin O' Donnell c/o Mike Lyons 14 Bellewood Ballyneety Co. Limerick | 11/11/2023 | P | 01/01/1900 | 15/12/2023 | for the installation of a domestic waste water treatment system with polishing filter to serve existing house together with all associated siteworks Cappagh House Cappagh Cloghlea Sixmilebridge Co. Clare V95 P2NP |

CLARE COUNTY COUNCIL
PLANNING APPLICATIONS
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|---------------------------|---|
| Approval : | 0 |
| Extension of Permission : | 0 |
| Outline : | 0 |
| Permission : | 3 |
| Permission Consequent : | 0 |
| Retention : | 0 |
| Temporary : | 0 |
| Total : | 3 |

***** END OF REPORT *****