

P L A N N I N G A P P L I C A T I O N S

PLANNING APPLICATIONS WITHDRAWN FROM 13/10/2025 To 19/10/2025

FILE NUMBER	APPLICANTS NAME AND ADDRESS	APPN. RECEIVED	APP. TYPE	FI REQ. DATE	WITHDRAWN DATE	DEVELOPMENT DESCRIPTION AND LOCATION
25/60337	P. Malone c/o MNT Draughting Services Cooraclare Co. Clare	09/06/2025	P	21/07/2025	13/10/2025	to erect dwelling house, garage, wastewater treatment system, percolation area, new site entrance and all associated works Carrowduff Miltown Malbay Co. Clare
25/60526	Cathal O'Gorman & Olivia Parker c/o Jamie Vaughan Design Deerpark West Ennistymon Co. Clare	28/08/2025	P	n/a	15/10/2025	to construct a dwelling house, garage, driveway, wastewater treatment system, entrance and all associated site works Laghcloon Liscannor Co. Clare
25/60635	Michael, Noelle, Daniel Keating c/o Atlantic Building Consultants Unit 1 Digital Hub Merchants Quay Business Quarter Frances Street Kilrush Co. Clare V15 FH53	16/10/2025	P	n/a	17/10/2025	for the following: a) demolition of existing damaged rear and side extensions to the existing dwelling and existing agricultural shed b) alterations to floor layouts, elevations, and roof structure of the existing dwelling c) construction of new rear and side extensions to the existing dwelling d) material change of use and alterations of the existing agricultural shed into a granny flat e) extend the area of the previously mentioned agricultural shed f) install new percolation area and treatment plant to serve the dwelling g) all ancillary works related to the development Crag Kilmihil Co. Clare

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25/178	Joanne & Darragh McDonagh c/o Deirdre Foran Design Lisdoonvarna Co. Clare	04/06/2025	P	n/a	18/10/2025	to construct a new dwelling, garage, install a waste water treatment system, create a new entrance onto the public road & all other associated site and ancillary works Ballingaddy West Ennistymon Co. Clare
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*** CONTROL REPORT ***

Approval :	0
Extension of Permission :	0
Outline :	0
Permission :	4
Permission Consequent :	0
Retention :	0
Temporary :	<u>0</u>
Total :	4

*** END OF REPORT ***