P12

## APPLICATION FOR RELEASE OF BOND



PLEASE NOTE THAT BEFORE A BOND IS RELEASED, ALL ELEMENTS OF THE DEVELOPMENT (I.E. PUBLIC LIGHTING, ROADS AND FOOTPATHS, WATERMAINS, SURFACE WATER SEWERS, FOUL SEWERS & OPEN SPACES) MUST BE COMPLETED TO THE STANDARD REQUIRED AS PER THE COUNCIL'S TAKING IN CHARGE POLICY.

ALL SECTIONS OF THE FORM MUST BE COMPLETED

## COMHAIRLE CHONTAE AN CHLÁIR CLARE COUNTY COUNCIL

## APPLICATION FORM FOR RELEASE OF BOND

Developer's Name:	
Developer's Address:	
Telephone No:	
Development Name:	
Development Location:	
Management Company Name &Address: (If Applicable):	
Management Company Telephone No:	
O.S. Map No:	
Planning Reference Numbers:	
Development Contribution Receipt Numbers:	
Connection Fee Receipt Numbers:	
No. of Houses:	
No. of Apartments:	
No. of Commercial Units:	
As-Constructed Drawings Completed By:	
Qualification:	
Professional Insurance Indemnity Details:	
Items Submitted with this Request Form: (Tick as appropriate ♥)  4 x Copies of As-Constructed Drawings (4 Hard Copies & 2 x Diskettes)	
<ul> <li>2 x Copies CCTV Survey/Manhole Survey &amp; Survey Report</li> </ul>	
<ul> <li>4 x Copies of Public Lighting Design</li> </ul>	
<ul> <li>Third Party Insurance Certificate</li> </ul>	
<ul> <li>4 x Copies of Wayleaves</li> </ul>	
<ul> <li>1 x copy of Management Company Certificate</li> </ul>	
I the undersigned hereby apply to have the bond in respect of the above name Clare County Council.	ed development released b
Signed: DATE: DEVELOPER	

## PLEASE PROVIDE THE FOLLOWING DETAILS:

1.	<b>PUBLIC LIGHTING:</b>					
	No. of Public Lights:					
	Types of Lantern:					
2.	ROADS AND FOOTPATH	<u>IS</u> :				
	Length of Roadway:		(Metres)			
	Length of Footpath:		(Metres)			
3.						
		meters(mm)	Material	Class		
4.	<b>FOUL SEWERS:</b>					
	Number of Foul Sewer M	Ianholes:				
	Lengths(m)	Diameters(mm)	Material			
				<del></del>		
5.	SURFACE WATER SEWI	ERS:				
	Number of S.W.S. Manholes:					
	Number of Road Gullies:					
	Lengths(m)	Diameters(mm)	Materia			
	Lengths(m)	Diameters(mm)				
				······		
				<del></del>		

6.	OPEN S	SPACES:						
	Area(s):					(hectares)		
			THIRD PART	Y CERT	TIFICA	<u> </u>		
CER	TIFICAT	<u>E NO. 1</u> :						
For tl	he benefit o	of Clare County	Council, this is t	to certify	that:			
'Reco	ommendati		elopment Work			he requirements eas' – Departmen		
of 'I	Recommen	dations for Sit		Works		e with the require ousing Areas' –		
Signo	e <b>d:</b>				Date	•		
Ü		Third Par	ty					
Qual	ification:							
Profe		Insurance	·	-		€634,869.04	-	by
For the			,	to certify	y that th	e roads and footp	aths comply wit	h the
Sign	nd•				Doto	:		
oigii	cu	Third Par			Date			
Qual	ification:							
			nity up to €634,	_				
	TIFICAT							
		of Clare Counsission granted.	ty Council, this	is to cer	rtify tha	t the developmen	nt complies with	h the
Signo	ed:	Third Par	ty		Date	<b>:</b>		
Qual	ification:							
Profe	essional In	surance Indem	nity up to €634,	,869.04 n	rovided	l by		