

Application to Clare County Council for Grant Aid for the Upgrading of a Group Water Supply Scheme

Important Information

This form should be used where a Group Scheme Committee wishes to apply for funding for the upgrading of an existing Group Water Supply Scheme.

The following conditions are applicable to any upgrade works and the provision of grant funding by the Department of Housing, Planning and Local Government:

- Completion in full of the Application Form with all details submitted and signed by GWS committee
- A technical report highlighting the requirement for the proposed upgrade works including details of usage on the GWS network and leakage on the network.
- Completion and submission of the following documents:
 - 1. Completed GWS Survey Sheet
 - 2. Map of the Scheme Network
 - 3. Current Bank Statement
- Adherance to EU and National Procurement Procedures for Public Contracts
- You should note that any grant aid will be subject to the proposed works being assessed and approved by Clare County Council and also subject to the allocation of funding by the Department of the Environment Community and Local Government.
- Once a Consulting Engineer and / or a Contractor is engaged, the Group Scheme Committee is responsible for the
 payment of the invoices to them. The Council will arrange payment of any approved grant to the GWS on submission
 of invoices / receipts for approved works to the Council.
- VAT Schemes that have to pay vat under the "Reverse Charge" system should register with Revenue. More detailed guidance and advice can be obtained on the Revenue Commissioners web pages – www.revenue.ie, or through local offices of the Revenue Commissioners
- The grant funding available for upgrading works amounts to a maximum of €7,650 per domestic residence or 85% of the cost whichever is the lesser. Grants are paid after the works are inspected and approved by the Council's Engineer. Therefore the Committee is required to collect a local contribution in respect of the total Project costs, which will be a minimum of 15%.

Return the completed form and documentation to:

Rural Water Department, Clare County Council, Waterpark House, Drumbiggle Road, Ennis, Co Clare.

Phone No: 065-6866119 and 065-6866115 / 6866106



Details of Group Water Scheme

Name of Group Water Supply Scheme:											
Nearest Village/ Town land:											
Present Water Source:											
Number of Domestic Connections (Home Only-HO)											
Number of Combined Connections (Home and Land – H&L)											
Number of Non-Domestic connections including Sites (Land Only – LO)											
Name, Correspondence Addresses, email addresses and Telephone number of Committee											
Chairperson:	Tel:										
Postal Address:											
Email Address:											
Secretary:	Tel:										
Postal Address:											
Email Address:											
Treasurer:	Tel:										
Postal Address:											
Email Address:											



Proposed Upgrading works
Describe present condition of the scheme and any issues currently identified.
Set out any proposals to improve or upgrade the network
Value of the Works €
Set out any proposals to improve pumps or reservoirs on the Network
Value of the Works €
Set out any proposals for improvements in relation to Water Quality
Value of the Works €
If an Engineer has been appointed to carry out design of the works and/or to manage and oversee upgrade works please provide Name and Address: Name:
Address:



Bank Account Details

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Bank Address Line 1 Bank Address Line 2																						
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Attorneys, we agree that a substitute member or Attorney may be nominated by a majority of the members of the Scheme. We undertake to notify the Local Authority of any changes in the Committee.																						
We undertake to inform all members of any charges that may be due in the future and to maintain the scheme until such time as it is taken in charge, if that is possible in the future.																						
Such time as it is taken in charge, it that is possible in the luture.																						
Signatures of Committee members:																						
Chairperson:																						
Secretary:										Date	e:					-						
Treasurer:								_	Date	:												
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